



לע"נ ברוך בענדיט וברכה גרוס ע"ה  
BY MR. AND MRS. DUVY GROSS

This test has been sponsored in honor  
of all the new members who are taking  
their first שבוע דף bechina.

(718) 376-9663  
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בס"ד

## ראש השנה דף ב

Please enjoy our first bechina on **ראש השנה**. Be a good friend and encourage someone to join you. The time is now as we have just begun the **מסכתא**!

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Place an "X" if Closed **גמרא** \_\_\_\_\_ (if no indication, we'll assume Open **גמרא**) **חזרה** of the דף: \_\_\_\_\_ times 1<sup>st</sup> בחינה? \_\_\_\_\_

Please email or fax your completed **בחינה** using the contact info above by **Monday, July 31, 2017** and we'll send it back marked, **בל"ג**. All scores 90 or above will receive a financial incentive in the form of a gift certificate. Any comments, suggestions or corrections would be appreciated. Copies of these tests and answer keys can be obtained by contacting us or by download from our website listed above. Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. Please write clearly and use only black ink. Unless otherwise indicated, all questions are based on **גמרא** רש"י.

### This week's bechina covers all of 'דף ב'.

1. A) **א' ניסן is ראש השנה for ... (2 answers)**

B) **According to the קמא, תנא קמא, תנא אלול, א' אלול is ראש השנה for ... (1 answer)**

C) **According to the קמא, תנא קמא, תנא תשרי, א' תשרי is ראש השנה for ... (5 answers)**

2. **On what point do רבי אלעזר ורבי שמעון disagree with the קמא?**

3. **When is ראש השנה לאילן according to ...**

A) **בית שמאי?**

B) **בית הלל?**

4. **A lien on a property allows a lender to collect his money from land sold by the borrower after the loan. For example, if שמעון lent money to ראובן, and then afterwards שמעון sold land to לוי, if שמעון does not have the funds to pay back the loan, ראובן can collect his debt by seizing the land לוי bought.**

**Question continues on page 2...**

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**A loan can be attached to a lien if it is a ....**

- a) מלוה בשטר, a loan made with a contract signed by עדים.
- b) מלוה בפה, a loan made without a contract signed by עדים.
- c) both a מלוה בשטר and מלוה בפה if it was stipulated at the time of the loan.

5. A) Is a שטר מוקדם, a predated contract, valid and why?

B) Is a שטר מאוחר, a postdated contract, valid?

6. A) Why is the year of a contract recorded based on the year of the king?

B) Why did the חכמים make a ראש השנה, a set date for the new year of a king? Why not base the new year from the date that he was coronated?

C) If a loan was made in the third year of a king in the month of תמוז, but the contract said that it was made in the third year of that king in the month of כסלו, is the contract valid and why?

7. A) Our גמרא quotes a ברייתא which says כיון שהגיע אחד בניסן עלתה, לוי שנה. What two חידושים do we learn from this?

B) The ברייתא continues ואם לא עמד אלא באחד בניסן אין מונין לו שנה עד שיגיע ניסן אחר. What חידוש do we learn from this?



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## ראש השנה דף ב

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8. A) Our גמרא quotes a second ברייתא that says ... מת באדר ועמד אחר תחתיו באדר. If the first king dies in אדר and his successor start serving in אדר, contracts should use the year of ...

- a) the first king.
- b) the second king.
- c) either king.

B) What חידוש do we learn from this case?

C) The ברייתא continues ... מת בניסן ועמד אחר תחתיו בניסן. If the first king dies in ניסן and his successor starts serving in ניסן, contracts should use the year of ...

- a) the first king.
- b) the second king.
- c) either king.

D) What חידוש do we learn from this case?

E) The ברייתא concludes ... מת באדר ועמד אחר תחתיו בניסן מונין ראשונה לראשון ושניה לשני. What חידוש do we learn from this case?

Our גמרא quotes this פסוק regarding when שלמה המלך began the building of the המקדש.

ויהי בשמונים שנה וארבע מאות שנה לצאת בני ישראל מארץ מצרים בשנה הרביעית בחדש זיו הוא החדש השני למלך שלמה על ישראל ויבן הבית לד': (מלאכים א' ו:א)

9. A) Our גמרא now brings a lengthy proof that the ראש השנה for מלכים is counted from \_\_\_\_\_ .

Note: the proof extends onto next week's דף so on this week's test, we'll only begin the proof.

B) Our גמרא makes a הקיש, a connection or comparison, between the years of

\_\_\_\_\_ to the years of \_\_\_\_\_ .



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## ראש השנה דף ב

Please enjoy our first bechina on ראש השנה מסכת. Be a good friend and encourage someone to join you. The time is now as we have just begun the מסכת!

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Our גמרא quotes a פסוק which discusses אהרן ascending אהרן on the day that he died, ראש חדש אב, in the fortieth year after יציאת מצרים.

ויעל אהרן הכהן אל הר ההר על פי ד' וימת שם בשנת הארבעים לצאת בני ישראל מארץ מצרים בחדש החמישי באחד לחדש: (במדבר לג: לח)

And our גמרא brings these פסוקים which discuss משה רבינו's lengthy address to בני ישראל which began on the first of שבט in the fortieth year after יציאת מצרים.

ויהי בארבעים שנה בעשתי עשר חודש באחד לחדש דבר משה אל בני ישראל ככל אשר צוה ד' אתו אלכם: אחרי הכתו את סיוחן מלך האמרי אשר יושב בחשבון ואת עוג מלך הבשן אשר יושב בעשתרות באדרי: (דברים א: ג-ד)

10. A) Our גמרא now wants to prove that the counting of יציאת מצרים is from

\_\_\_\_\_ and not from \_\_\_\_\_. Then, by extension (see #9) we will know that the ראש השנה for מלכים is also from \_\_\_\_\_.

B) How does our גמרא use the two abovementioned פסוקים to prove this point?

Please feel free to add any questions/answers, הערות or headlines of the סוגיות from this week's דף

Utilize our Shoel U'meishiv online at <http://www.dafaweek.org/discussion-forum>

**Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:**

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the דף? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? \_\_\_\_\_